



MOPARS IN MAY



**INLAND MOPARS & SYNISTER SOCAL
ARE HOSTING THE
23RD ANNUAL CHRYSLER CAR & TRUCK SHOW,
SWAP MEET AND TOY DRIVE FOR FORT IRWIN
*SUNDAY MAY 18, 2025 (RAIN OR SHINE)***

8:00 A.M. TO 3:30 P.M.

**SOUTHWEST CARPENTERS TRAINING CENTER
3250 SHELBY STREET, ONTARIO, CA 91764**



- SWAP/VENDOR GATE OPENS @ 7:00 AM/CLOSES @ 10:00
- SHOW CAR GATE OPENS @ 7:00 AM/CLOSES @ 10:00 AM
- FOOD & REFRESHMENTS AVAILABLE
- JUDGING STARTS @ 10:30 AM - VEHICLES MUST BE PARKED IN THE CORRECT CLASS TO BE JUDGED
- CAR SHOW AWARDS AROUND 2:30 PM
- ALL DAY OPPORTUNITY DRAWING
- VIETNAM WAR HELICOPTER DISPLAY
- ***NO FIREARMS, WEAPONS, TOBACCO PRODUCTS OR ALCOHOL ON THE PROPERTY***



**100% OF THE PROCEEDS FROM THE OPPORTUNITY & 50/50 DRAWINGS WILL BE
DONATED TO THE TOY DRIVE BENEFITING THE SOLDIER'S KIDS AT THE FORT
IRWIN NATIONAL TRAINING CENTER NEAR BARSTOW**

**BRING ANY NEW UNWRAPPED, UNOPENED \$10 TOY FOR A DONATION TO
THE TOY DRIVE BENEFITING FORT IRWIN MILITARY FAMILIES AND BE
ENTERED IN A SPECIAL DRAWING**

For Car Show/Swap/Vendor or Food Vendor Info Please Contact
Gene Endo 310-619-1714 Email: genendo0717@gmail.com
Ken Hamer 714-300-5132 Email: khamer3@roadrunner.com
Anthony 858-355-7673 Email: a.venegas1985@gmail.com



MOPARS IN MAY REGISTRATION FORM

(Optional On-Line registration is available at www.inlandmopars.org)
REGISTRATION MUST BE POSTMARKED NO LATER THAN MAY 1, 2025



- | | |
|------------------------------|--|
| 01. Pre - 1960 | 13. 08-23 Challenger |
| 02. A-body 60 - 76 Stock | 14. 05-23 Charger |
| 03. A-Body 60 - 76 Restified | 15. 05-23 Magnum/300 |
| 04. A-Body 60 - 76 Modified | 16. Hellcat/Redeye/Demon/1320 |
| 05. B-Body 62 - 79 Stock | 17. Viper/Prowler/Stealth |
| 06. B-Body 62 - 79 Restified | 18. FWD |
| 07. B-Body 62 - 79 Modified | 19. Truck/Van/SUV |
| 08. C-Body 300/Letter Cars | 20. AMC/Jeep |
| 09. E-Body Stock | 21. Non-Mopar |
| 10. E-Body Restified | 22. Carpenters Union Member (free entry) |
| 11. E-Body Modified | |
| 12. 1976-1989 RWD | 40. Display Only, Non-Judged |

Plus: Best of Show-Classic, Best of Show-Modern, Club Participation (based on how many show up), Long Distance (based on pre-reg), Armed Forces Award, Charity's Choice, Carbon Fiber

STOCK: Factory original or restored. Up to 3 "current" factory modifications. Electronic ignition, Plug wires (black), Hoses, or tires/wheels of correct size.
RESTIFIED: Limited to a Non-Chrysler modifications, including paint or body work that alter vehicle appearance.
MODIFIED: Considered 7 or more aftermarket or changes to the original factory appearance.

1st place, 2nd place, or 3rd place (Classes 13, 14) car show awards
Club Participation is based on how many show up.

Please Legibly Fill Out Completely So It Can Be Read or It Will Not Be Accepted

Name: _____ Club: _____

Address: _____

City: _____ State: _____ ZIP: _____ Phone: () _____

Confirmation Email: _____

☐ Car show entry: Year _____ Make _____ Model _____
☐ Active Duty (branch) _____ (Appreciation Trophy for Military)

Class number from list above _____ **Optional On-Line registration available at www.inlandmopars.org**

- ☐ judged \$35 **pre-registered** ☐ 2nd car same owner judged \$30 **pre-registered** ☐ \$25 not judged **pre-registered**
☐ judged \$40 **day of show** ☐ \$30 not judged **day of show**

Or

☐ Food Vendor 20'x20' (**pre-registered only**) _____ at \$40 each = _____ Type(s) of food: _____

Or

☐ Swap or ☐ Vendor: number of 20'x20' physically connected spaces: _____ at \$40 each = _____
☐ \$50 each **day of show**

End to end length of vehicle and trailer (if one) must all fit into space(s). Vehicles not physically connected must fill out two forms.
Type(s) of items being sold/promoted: _____

Please fill out one registration form per car show vehicle entered or each swap/vendor/food vendor space. **Food vendors are pre-approved registration only.** Make checks payable to **Inland Mopars**. Mail registration entry fee and self-addressed stamped No. 10 size envelope (E-mail address may be substituted for a SASE) to Inland Mopars c/o Mike Keller, 1636 N. Glenn Ave Ontario, CA 91764. **optional On-Line registration is available at www.inlandmopars.org.** Pre-registration will close May 1, 2025. Confirmations will be mailed or emailed by May 10, 2025.

LIABILITY WAIVER: In consideration of inclusion as a participant in the Mopars in May Car Show, the participant agrees to indemnify and hold harmless the State of California, City of Ontario, California, Southwest Carpenters Training Center, all committees, agents, employees, volunteers, members of Inland Mopars Car Club, and other volunteers, from and against all liability of the loss the participant and/or participant's guest, including family and relatives, may sustain or incur as a result of claims, demands, costs or judgments arising from the participant's involvement in the Mopars in May Car Show. Participant also agrees to permit Inland Mopars Car Club to use names, pictures and photos for publicity purposes and relinquishes all rights. Inland Mopars Car Club will not be liable for refunding entry fees under any circumstances

Participant's Signature _____

Date _____

Unsigned, incomplete, or illegible forms will be returned. Return completed page for registration

R4 (4/14/25)